By Town Clerk's Office at 12:27 pm, Jun 16, 2023

## MEETING NOTES

| Project: | Fox Hill Elementary School | Project No: |  |
| :--- | :--- | :--- | :--- |
| Subject: | Executive Working Group | Meeting Date: | $4 / 5 / 2023$ |
| Location: | Zoom Conference Call | Time: | 1:00 PM |
| Distribution: | Attendees, Project File | Prepared By: | A. Place |


|  |  |  |  |  |  |
| :---: | :--- | :--- | :---: | :--- | :--- |
| Present | Name | Affiliation | Present | Name | Affiliation |
| $\checkmark$ | Melissa Massardo* | SBC Chair | $\checkmark$ | Mike Burton | DWMP |
| $\checkmark$ | Eric Conti* | Superintendent | $\checkmark$ | Christina Dell Angelo | DWMP |
| $\checkmark$ | Bob Cunha* | Director of Operations | $\checkmark$ | Mike Cox | DWMP |
| $\checkmark$ | Nicole Coscia* | Business Manager | $\checkmark$ | Steve Brown | DWMP |
|  |  |  | $\checkmark$ | Aidan Place | DWMP |
|  |  |  | $\checkmark$ | Donna DiNisco | DiNisco Design |
|  |  |  | $\checkmark$ | Vivian Low | DiNisco Design |
|  |  |  |  |  | Deil Harrigan |

* SBC Voting Member

| Item No. | Description | Action |
| :---: | :---: | :---: |
| 1.1 | Intro: 1:01 pm meeting started with 4 of 4 voting members in attendance. |  |
| 1.2 | Space Summary/Ed Program: <br> > Space Summary/Ed Program <br> > Need SC approval <br> > Gym drafted <br> > Pros and cons <br> > 1000sft different gym |  |


|  | > multiple enrollments and space summary and ed programs <br> > 325 vs 640 <br> > 4/25-SC standing fox hill update <br> > SC meeting $5 / 23$ <br> > PDP eliminate further options that we don't want to explore <br> > Want to see the options for the PDP <br> > Criteria matrix |  |
| :---: | :---: | :---: |
| 1.3 | Next Meetings: <br> > Executive WG Leadership Visioning Wrap Up Meeting-4/12 @9-11am <br> > 4/13 @6pm, Community Visioning 7pm <br> > $5 / 2 @ 6 \mathrm{pm}-\mathrm{SBC}$ <br> > 5/9 SC Meeting to approve space summary and ed program <br> > 5/16@6pm-SBC <br> > 5/30@6pm - SBC <br> > Community Virtual Meeting 5/18@7pm |  |
| 1.4 | Close: 2:02 pm meeting ended. |  |

Sincerely,
DORE + WHITTIER
Aidan Place
Assistant Project Manager
Cc: Attendees, File
The above is my summation of our meeting. If you have any additions and/or corrections, please contact me for incorporation into these minutes.

